





## Seventh-day Adventist Church

PENNSYLVANIA CONFERENCE

# Faith mAction



# 24 Hours of Prayer

# Praying the Mission Forward

8:00 pm May 30 through 8:30 pm May 31, 2021 Call (605) 472-5260 Code 662834

For more information:

paconference.org/prayer-ministries



Seventh-day
Adventist Church
PENNSYLVANIA CONFERENCE

### **BIBLE STUDY INTEREST** CARDS

#### Our Gift to you:

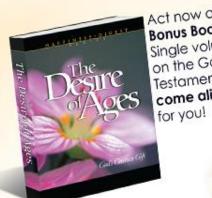
FREE Bible Study Guides

Have you ever wanted to understand the Bible for yourself? Really understand it? There are answers, and you can understand





You might just want to look inside.



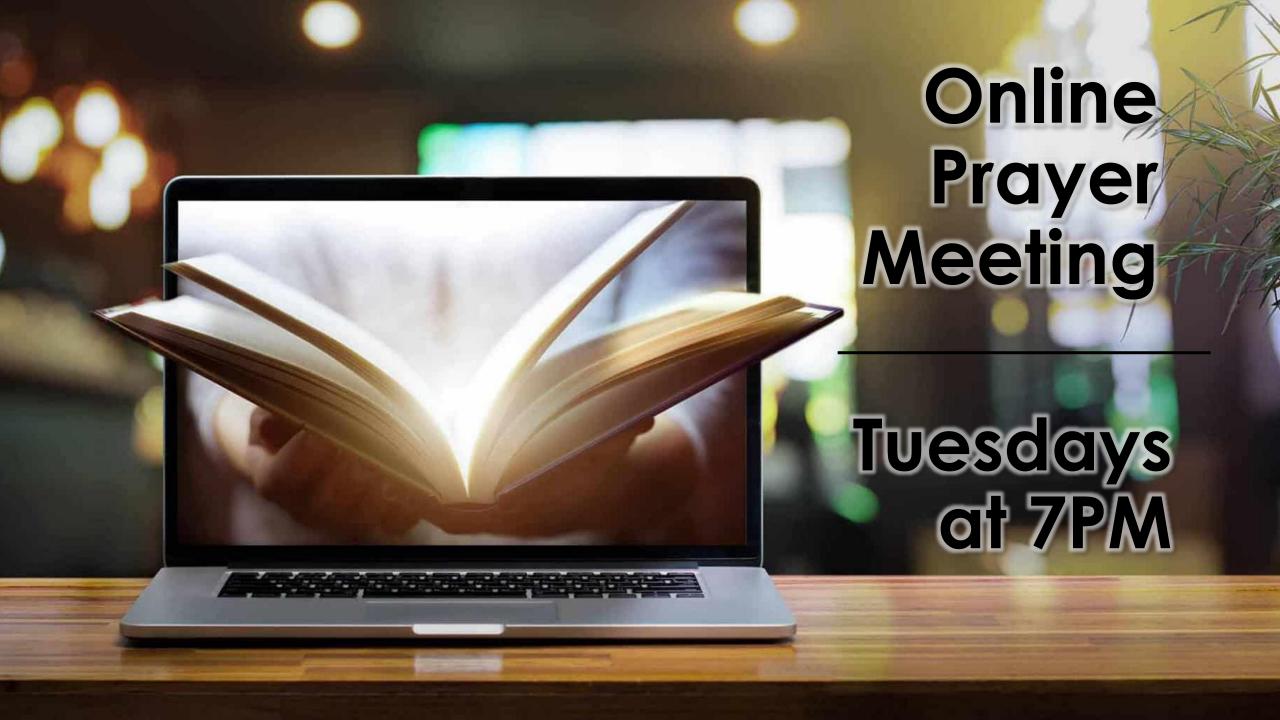
Act now and receive a Special Bonus Book: "The Desire of Ages" Single volume commentary on the Gospels-The New Testament will come alive











### Call in Prayer Meeting



1 (646) 558 - 8656

Meeting ID: 241 640 7841 and then press #

Participant ID: press #

Passcode: 346013 and then press #





#### Numbers 18:21

"Behold, I have given the children of Levi all the tithes in Israel as an inheritance in return for the work which they perform, the work of the tabernacle of meeting.



The Second Tithe

#### Deuteronomy 14:23

And you shall eat before the LORD your God, in the place where He chooses to make His name abide, the tithe of your grain and your new wine and your oil, of the firstborn of your herds and your flocks, that you may learn to fear the LORD your God always.

#### Deuteronomy 14:29

And the Levite, because he has no portion nor inheritance with you, and the stranger and the fatherless and the widow who are within your gates, may come and eat and be satisfied, that the LORD your God may bless you in all the work of your hand which you do.



God provided support for the Levites and the Poor

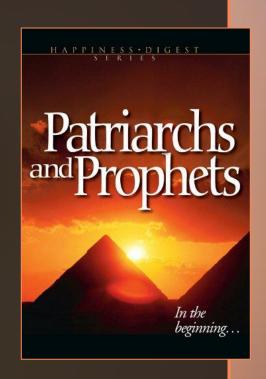


#### Deuteronomy 26:12

"When you have finished laying aside all the tithe of your increase in the third year the year of tithing—and have given *it* to the Levite, the stranger, the fatherless, and the widow, so that they may eat within your gates and be filled,

#### God uses those in need

Although God had promised greatly to bless His people, it was not His design that poverty should be wholly unknown among them. He declared that the poor should never cease out of the land. There would ever be those among His people who would call into exercise their sympathy, tenderness, and benevolence.





Leftovers for the poor



The Sabbatical Year

#### Leviticus 25:5

What grows of its own accord of your harvest you shall not reap, nor gather the grapes of your untended vine, *for* it is a year of rest for the land.

What if there's not enough?



Leviticus 25:21

Then I will command My blessing on you in the sixth year, and it will bring forth produce enough for three years.



Purpose of the Sabbatical Year



### Slaves Set FREE

"When thou sendest him out free from thee, thou shalt not let him go away empty." Deut. 15:13 Fugitives given asylum:

"Thou shalt not deliver unto his master the servant which is escaped from his master unto thee...

Deuteronomy 23:15





Release from debt



Wouldn't this type of forgiveness crush the economy?

#### Deuteronomy 15:6

For the LORD your God will bless you just as He promised you; you shall lend to many nations, but you shall not borrow; you shall reign over many nations, but they shall not reign over you.



Year of Jubilee: The Year of Release

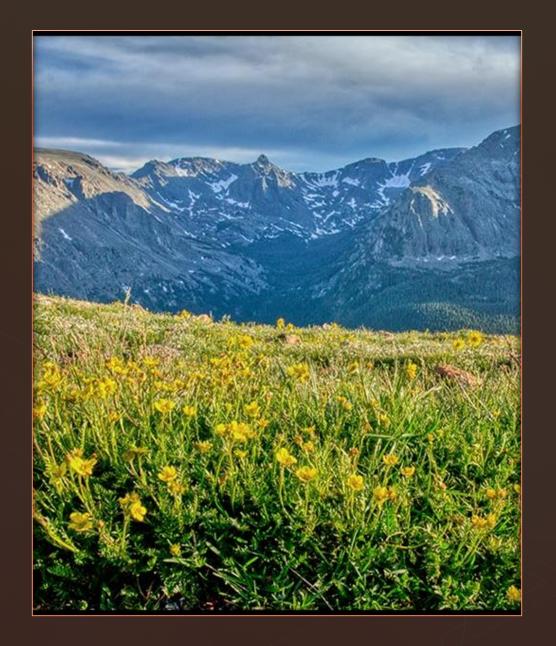
#### Leviticus 25:9

Then you shall cause the trumpet of the Jubilee to sound on the **tenth** *day* of the **seventh month**; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land.

#### Leviticus 25:10

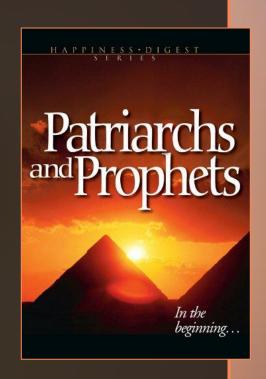
And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

The Land Belonged to God



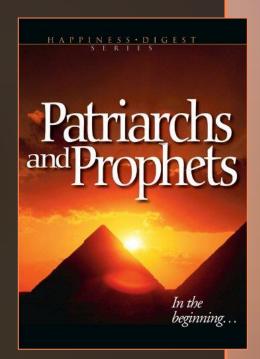
#### Limit of Property and Power

The Lord would place a check upon the inordinate love of property and power. Great evils would result from the continued accumulation of wealth by one class, and the poverty and degradation of another. Without some restraint the power of the wealthy would become a monopoly, and the poor, though in every respect fully as worthy in God's sight, would be regarded and treated as inferior to their more prosperous brethren.



#### Limit of Property and Power

The sense of this oppression would arouse the passions of the poorer class. There would be a feeling of despair and desperation which would tend to demoralize society and open the door to crimes of every description. The regulations that God established were designed to promote social equality. The provisions of the sabbatical year and the jubilee would, in a great measure, set right that which during the interval had gone wrong in the social and political economy of the nation.



#### Leviticus 26:4-17

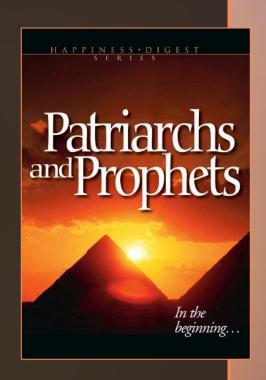
"I will give you rain in due season," He declared, "and the land shall yield her increase, and the trees of the field shall yield their fruit. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely. And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land....

#### Leviticus 26:4-17

I will walk among you, and will be your God, and ye shall be My people.... But if ye will not hearken unto Me, and will not do all these commandments; and ... ye break My covenant: ... ye shall sow your seed in vain, for your enemies shall eat it. And I will set My face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you."

#### No equal share in temporal blessings

There are many who urge with great enthusiasm that all men should have an equal share in the temporal blessings of God. But this was not the purpose of the Creator. A diversity of condition is one of the means by which God designs to prove and develop character. Yet He intends that those who have worldly possessions shall regard themselves merely as stewards of His goods, as entrusted with means to be employed for the benefit of the suffering and the needy.



{PP 535.2}

Matthew 26:11

For you have the poor with you always,
 but Me you do not have always.



# Closing Hymn - #231 Jesus is Coming Again



