



PHILADELPHIA

THE FAITHFUL CHURCH



LAODICEA

THE LUKEWARM CHURCH

Seven Churches

- **EPHESUS: The loveless church**
31 AD – 100 AD
- **SMYRNA: The persecuted church**
100 AD – 313 AD
- **Pergamos: The compromising church**
313 AD – 538 AD
- **THYATIRA: The corrupt church**
538 AD – 1517 AD
- **SARDIS: The dead church**
1517 AD – 1755 (1798) AD





ATTALUS II PHILADELPHIS
220 BC - 138 BC




EUMENES II
221 BC - 159 BC

An aerial photograph of a densely populated urban area in Turkey, identified as Philadelphia. The image shows a grid of streets with numerous small, multi-story buildings. A prominent feature is a large, circular paved area in the lower right quadrant, which appears to be a roundabout or a public square. The buildings have various roof colors, including red, brown, and grey. There are some green spaces and trees scattered throughout the urban layout. A white line with a circular end marker points from the text box to a specific location in the middle of the city.

PHILADELPHIA, TURKEY

Philadelphia became
Alaşehir which means
City of God or The Red City

An aerial photograph of a city, likely in the Eastern Highlands region. The foreground is dominated by a dense, lush green forest of tall trees. Beyond the forest, a sprawling urban area is visible, characterized by numerous buildings with reddish-brown roofs. The city extends towards a valley floor where a river or lake is visible. In the background, a range of mountains stretches across the horizon under a hazy, overcast sky. The overall scene conveys a sense of a city nestled in a mountainous landscape.

Gateway to the Eastern
Highlands, one who holds
the key.

Revelation 3:7

“And to the angel of the church in Philadelphia write,

‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”:





Revelation 3:8

“I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.





Revelation 3:9

Indeed I will make *those* of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you.







EPHESUS

SMYRNA

PERGAMOS

THYATIRA

SARDIS

PHILADELPHIA

31 AD

100 AD

320-330 AD

538 AD

1798 AD

1833 AD

1844 AD



Revelation 3:10

Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.





Revelation 3:12

He who overcomes, **I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.**



Revelation 3:11

Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.





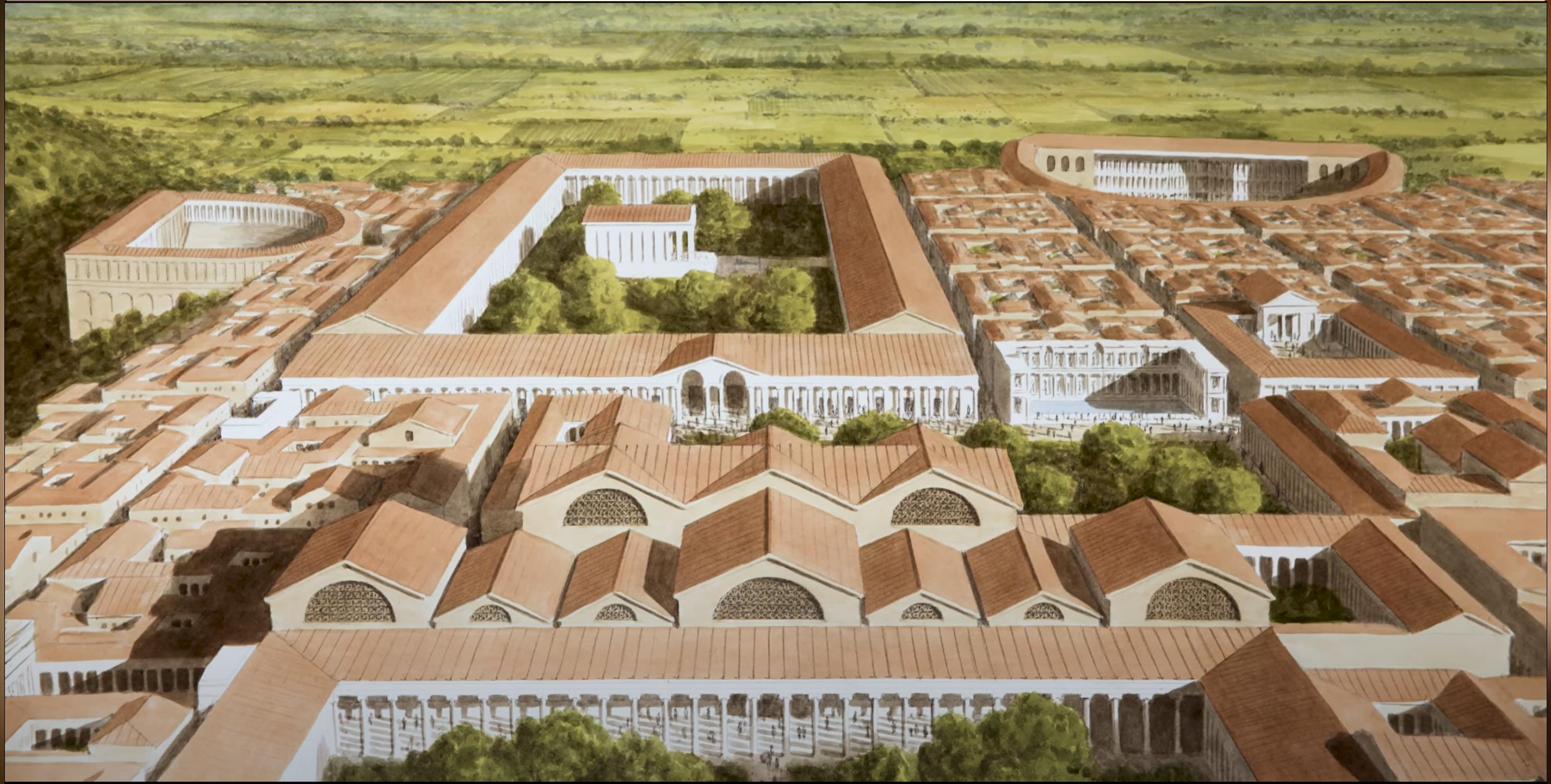
LAODICEA



ANTIOCHUS II THEOS
286 BC - 246 BC



LAODICE I
C. 240 BC - C. 191 BC



Revelation 3:14

“And to the angel of the church of the Laodiceans write,

‘These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God:



Revelation 3:15

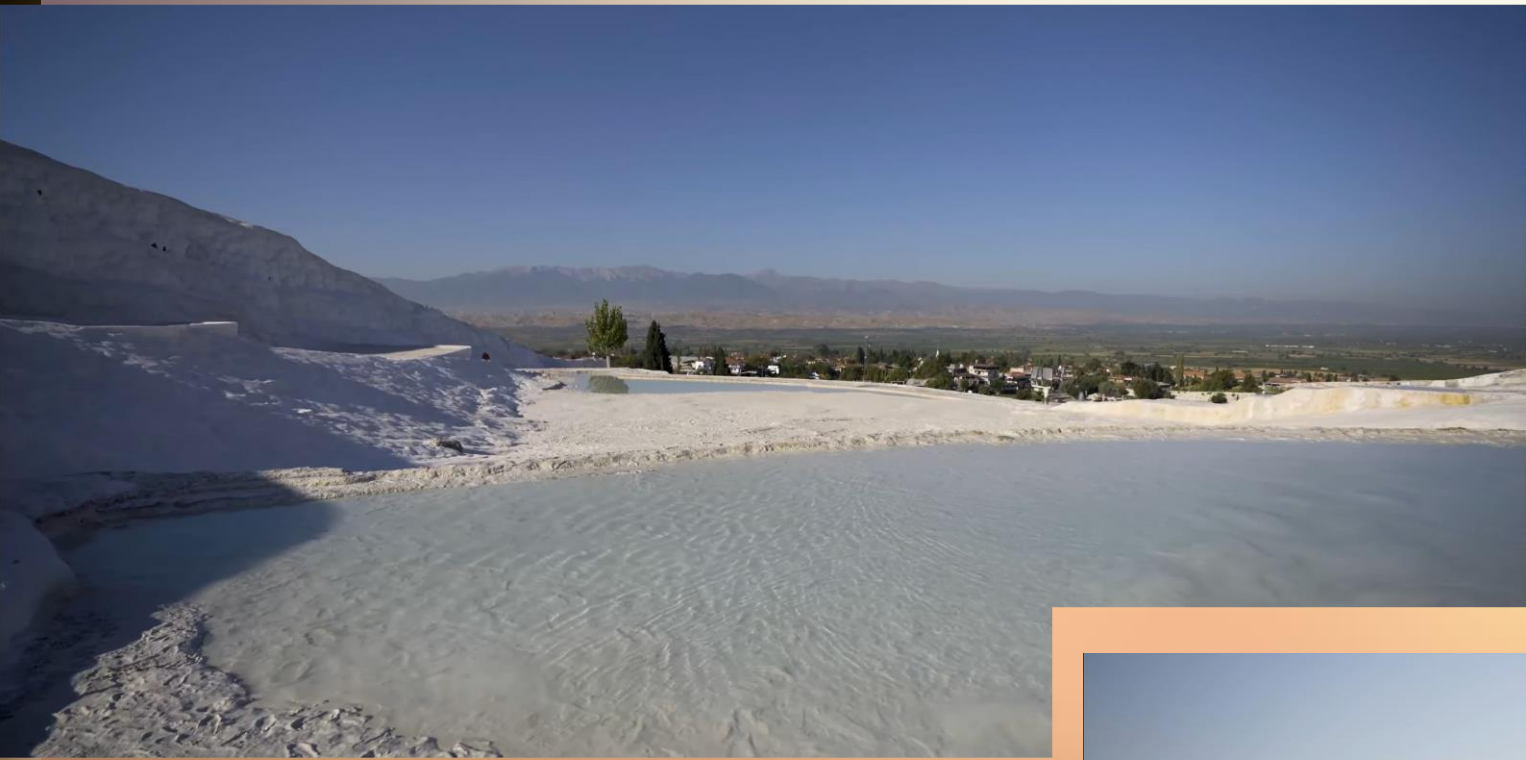
“I know your works, that you are neither cold nor hot. I could wish you were cold or hot.”



Revelation 3:16

So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.



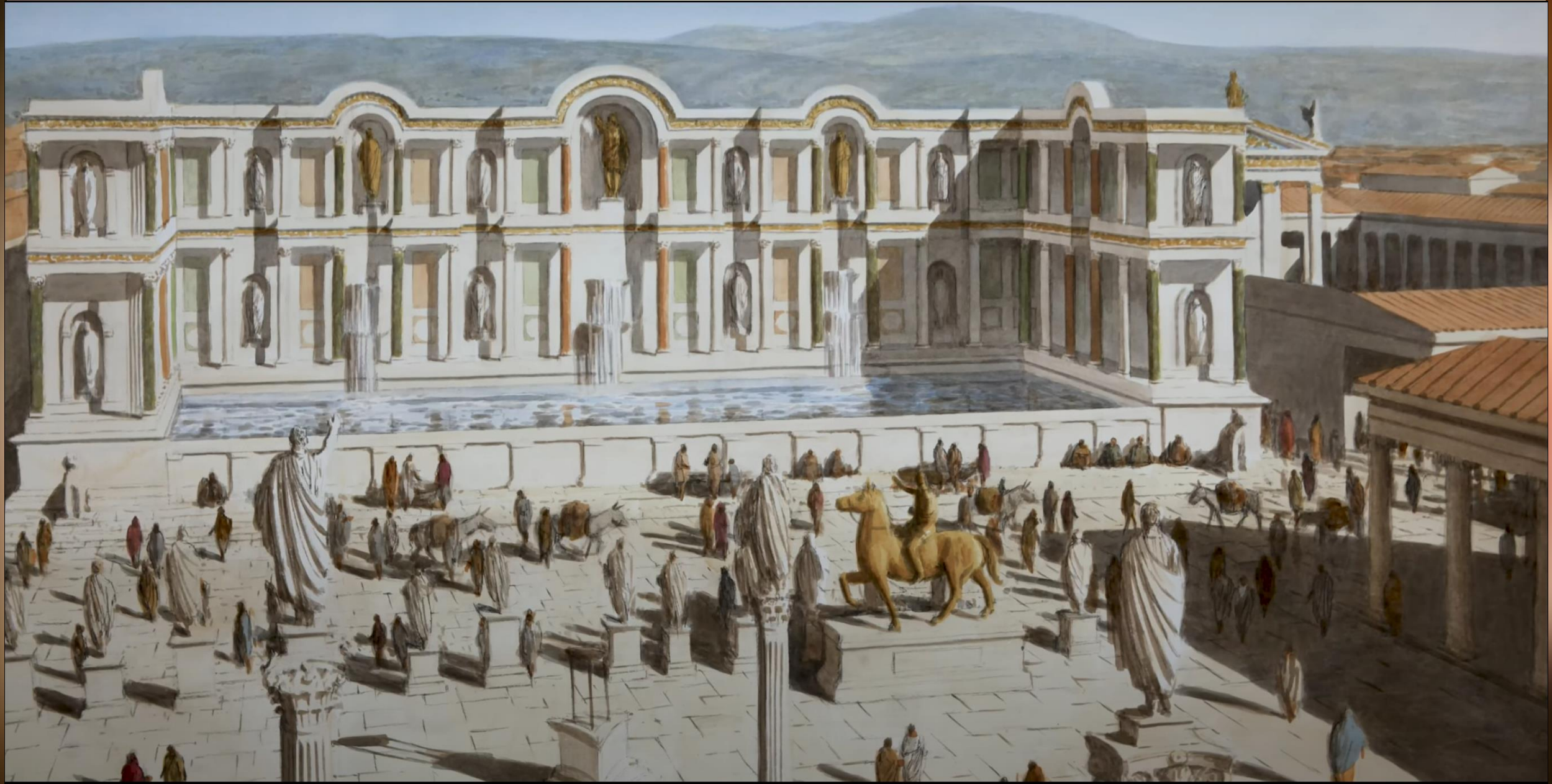




Revelation 3:17

Because you say, 'I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked—





Revelation 3:18

I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, *that* the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.





Revelation 3:19

As many as I love, I rebuke and chasten. Therefore be zealous and repent.





Revelation 3:20

Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.



Revelation 3:21

To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.



Revelation 3:22

“He who has an ear, let him hear what the Spirit says to the churches.” ’ ’ ”





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